

**A G E N D A**  
**WALLA WALLA COUNTY BOARD OF COMMISSIONERS**  
**MONDAY, MAY 11, 2020**

**Pursuant to the Governor's proclamation dated March 23, 2020 the Commissioner Meeting will be held via phone and internet. Following is the website to attend and listen to the meeting and the phone number to call to take part in the meeting. Any questions please email us [wwcocommissioners@co.walla-walla.wa.us](mailto:wwcocommissioners@co.walla-walla.wa.us)**

Call in 1-408-418-9388 access code: 964 808 387

Meeting link: <https://wwco.webex.com/wwco/j.php?MTID=m764bbb03bebf9683e9403edf5138caa7>

**The agenda will include only necessary action items until further notice.**

**PLEASE NOTE: ALL TIMES ARE TENTATIVE AND AT THE DISCRETION OF THE CHAIRMAN WITH THE EXCEPTION OF ADVERTISED BID OPENINGS AND PUBLIC HEARINGS.**

**10:00 COUNTY COMMISSIONERS**

**Chairman Tompkins**

All matters listed within the Consent Agenda have been distributed to each County Commissioner for review and are considered routine. The Consent Agenda will be approved by one motion of the Board of County Commissioners with no separate discussion. If separate discussion is desired on a certain item, that item may be removed from the Consent Agenda at the request of a Commissioner, for action later.

- a) Roll call and establish a quorum
- b) Declarations re: conflict of interest
- c) Pledge of Allegiance
- d) Public comment period (time limitations may be imposed)

**PLEASE NOTE:** *If you wish to address the Commission, please raise your hand to be recognized by the Chair. When you have been recognized, please step up to the microphone and give your name and address before your comments. The Walla Walla County Commissioners are committed to maintaining a meeting atmosphere of mutual respect and speakers are encouraged to honor this principle. (An individual may request to address the board at a later time on the agenda, if time permits, by contacting the Clerk of the Board at least 24 hours prior to the meeting.) Thank you.*

- e) **Action Agenda Items:**
  - 1) Review submitted Employee Payroll Action Forms
  - 2) Review warrant list
  - 3) Review travel warrant list
- f) **Consent Agenda Items:**
  - 1) Resolution \_\_\_\_\_ - Minutes of County Commissioners' proceedings for May 4 and 5, 2020 and special meeting of May 8, 2020
  - 2) Resolution \_\_\_\_\_ - Proclaiming May 17-23, 2020 as National Emergency Medical Services Week
  - 3) Payroll action and other forms requiring Board approval
- g) **Action Agenda Items:**
  - 1) County vouchers/warrants/electronic payments as follows: 4219157 through 4219294 totaling \$524,102.43

**BOARD OF COUNTY COMMISSIONERS**  
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF APPROVING  
THE MINUTES OF THE WALLA  
WALLA COUNTY COMMISSIONERS'  
PROCEEDINGS FOR MAY 4 AND 5,  
2020 AND SPECIAL MEETING OF  
MAY 8, 2020



**RESOLUTION NO. 20**

**BE IT HEREBY RESOLVED** by this Board of Walla Walla County Commissioners that the minutes of the Walla Walla County Commissioners' proceedings of May 4 and 5, 2020 and special meeting May 8, 2020 shall be approved.

Passed this 11<sup>th</sup> day of May, 2020 by Board members as follows: \_\_\_ Present or \_\_\_ Participating via other means, and by the following vote: \_\_\_ Aye \_\_\_ Nay \_\_\_ Abstained \_\_\_ Absent.

Attest:

\_\_\_\_\_  
Diane Harris, Clerk of the Board

\_\_\_\_\_  
Gregory A. Tompkins, Chairman, District 3

\_\_\_\_\_  
James K. Johnson, Commissioner, District 1

\_\_\_\_\_  
Todd L. Kimball, Commissioner, District 2

*Constituting the Board of County Commissioners  
of Walla Walla County, Washington*

BOARD OF COUNTY COMMISSIONERS  
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF  
PROCLAIMING MAY 17-23, 2020  
AS EMERGENCY MEDICAL  
SERVICES WEEK



RESOLUTION NO. **20**

**WHEREAS**, emergency medical services (EMS) is a vital public service throughout our nation; and

**WHEREAS**, EMS Week was created to celebrate EMS practitioners and the important work they do in our nation's communities, and this year, EMS Week will be celebrated May 17-23, 2020; and

**WHEREAS**, the theme for EMS Week is "**EMS Strong: Ready Today. Preparing for Tomorrow**"; and

**WHEREAS**, the emergency medical services system consists of first responders, emergency medical technicians, paramedics, emergency medical dispatchers, firefighters, police officers, educators, administrators, pre-hospital nurses, emergency nurses, emergency physicians, trained members of the public, and other out of hospital medical care providers; and

**WHEREAS**, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

**WHEREAS**, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

**WHEREAS**, it is appropriate to recognize the value and accomplishments of emergency medical services providers by designating Emergency Medical Services Week; now therefore

**BE IT HEREBY RESOLVED** by this Board of Walla Walla County Commissioners that they shall sign a proclamation declaring May 17-23, 2020 as Emergency Medical Services Week.

Passed this 11<sup>th</sup> day of May, 2020 by Board members as follows:      Present or      Participating via other means, and by the following vote:      Aye      Nay      Abstained      Absent.

Attest:

\_\_\_\_\_  
Diane L. Harris, Clerk of the Board

\_\_\_\_\_  
Gregory A. Tompkins, Chairman, District 3

\_\_\_\_\_  
James K. Johnson, Commissioner, District 1

\_\_\_\_\_  
Todd L. Kimball, Commissioner, District 2

\_\_\_\_\_  
Constituting the Board of County Commissioners  
of Walla Walla County, Washington

## **PROCLAMATION**

**WHEREAS**, Emergency Medical Services Week has been established as May 17-23, 2020, with the theme of ***“EMS Strong: Ready Today, Preparing for Tomorrow”***; and

**WHEREAS**, emergency medical services is a vital public service; and

**WHEREAS**, the emergency medical services system consists of first responders, emergency medical technicians, paramedics, emergency medical dispatchers, firefighters, police officers, educators, administrators, pre-hospital nurses, emergency nurses, emergency physicians, trained members of the public, and other out of hospital medical care providers; and

**WHEREAS**, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

**WHEREAS**, access to quality EMS dramatically improves the survival and recovery rate of those who experience sudden illness or injury, through both basic and advanced medical care at the scene of an emergency and enroute to a hospital; and

**WHEREAS**, emergency medical services has grown to fill a gap by providing important, out of hospital care, including preventative medicine, follow-up care, and access to telemedicine; and

**WHEREAS**, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

**WHEREAS**, EMS professionals give unselfishly of their time and talents to make a difference in the lives of those within our community; and

**WHEREAS**, EMS week brings together local communities and medical personnel to honor the dedication of those who provide the day-to-day life saving services of medicine’s “front line”.

**WHEREAS**, EMS Week theme days for 2020 are: Monday – EMS Education Day; Tuesday - Safety Tuesday; Wednesday - EMS for Children; Thursday - Save-A-Life (CPR and Stop the Bleed); and Friday - EMS Recognition; and

**WHEREAS**, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating Emergency Medical Services Week; now therefore

**BE IT HEREBY RESOLVED** by this Board of Walla Walla County Commissioners that they do hereby proclaim the week of May 17-23, 2020, as

### **EMERGENCY MEDICAL SERVICES WEEK**

in Walla Walla County and encourage all citizens of the county to observe this week appropriately by acknowledging and recognizing the value and importance of those providing emergency medical services.

Dated this 11th day of May, 2020, at Walla Walla County, Washington.

**BOARD OF COUNTY COMMISSIONERS  
WALLA WALLA COUNTY, WASHINGTON**

\_\_\_\_\_  
Gregory A. Tompkins, Chairman

\_\_\_\_\_  
James K. Johnson, Commissioner

Attest:

\_\_\_\_\_  
Diane L. Harris, Clerk of the Board

\_\_\_\_\_  
Todd L. Kimball, Commissioner

**COUNTY COMMISSIONERS (continued):**

- h)** Miscellaneous business to come before the Board
- i)** Review reports and correspondence; hear committee and meeting reports
- j)** Review of constituent concerns/possible updates re: past concerns

10:15

DEPARTMENT OF COMMUNITY HEALTH

Meghan DeBolt

a) Action Agenda Items:

- 1) Proposal 2020 05-11 DCH  
Temporary Disease Investigators for  
COVID-19 (Coronavirus) response support

b) COVID-19 update and miscellaneous

**a) Consent Agenda Items:**

- 1) Resolution \_\_\_\_\_ - Signing a local agency agreement and a project prospectus for an application for Federal Highway Bridge Program Funds for the Drumheller Bridge Project
- 2) Resolution \_\_\_\_\_ - Signing a local agency agreement and a project prospectus for an application for Federal Highway Bridge Program Funds for the Arch Bridge Project
- 3) Resolution \_\_\_\_\_ - Signing a local agency agreement and a project prospectus for an application for Federal Highway Bridge Program Funds for the Dell Sharpe Bridge Project
- 4) Resolution \_\_\_\_\_ - Signing a local agency agreement and a project prospectus for an application for Federal Highway Safety Improvement Program Funds for the Countywide Signing and Guideposts Project

**b) Department update and miscellaneous**

**BOARD OF COUNTY COMMISSIONERS**  
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF SIGNING A  
LOCAL AGENCY AGREEMENT AND  
A PROJECT PROSPECTUS FOR  
FEDERAL HIGHWAY BRIDGE  
PROGRAM FUNDS FOR THE  
DRUMHELLER BRIDGE PROJECT



**RESOLUTION NO. 20**

**WHEREAS**, Federal Highway Bridge Program funds are available; and

**WHEREAS**, Drumheller Bridge Project has qualified to receive Federal Highway Bridge Program funds; and

**WHEREAS**, Drumheller Bridge Project is listed on the Six Year Transportation Improvement Program; and

**WHEREAS**, a Local Agency Agreement and Project Prospectus have been prepared as part of an application for said funds to improve Drumheller Bridge Project; and

**WHEREAS**, Walla Walla County agrees to comply with the regulations, policies and procedures set forth in the Local Agency Agreement as a condition of payment of federal funds obligated; now therefore

**BE IT HEREBY RESOLVED** by this Board of Walla Walla County Commissioners that they do hereby enter into said Local Agency Agreement and Project Prospectus and the Chair of the Board shall sign same in the name of the Board.

*Passed this 11<sup>th</sup> day of **May, 2020** by Board members as follows:      Present or      Participating via other means, and by the following vote:      Aye      Nay      Abstained      Absent.*

**Attest:**

\_\_\_\_\_  
Diane L. Harris, Clerk of the Board

\_\_\_\_\_  
Gregory A. Tompkins, Chairman, District 3

\_\_\_\_\_  
James K. Johnson, Commissioner, District 1

\_\_\_\_\_  
Todd L. Kimball, Commissioner, District 2

\_\_\_\_\_  
*Constituting the Board of County Commissioners  
of Walla Walla County, Washington*



**BOARD OF COUNTY COMMISSIONERS**  
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF SIGNING A  
LOCAL AGENCY AGREEMENT AND  
A PROJECT PROSPECTUS FOR  
FEDERAL HIGHWAY BRIDGE  
PROGRAM FUNDS FOR THE ARCH  
BRIDGE PROJECT



**RESOLUTION NO. 20**

**WHEREAS**, Federal Highway Bridge Program funds are available; and

**WHEREAS**, Arch Bridge Project has qualified to receive Federal Highway Bridge Program funds; and

**WHEREAS**, Arch Bridge Project is listed on the Six Year Transportation Improvement Program; and

**WHEREAS**, a Local Agency Agreement and Project Prospectus have been prepared as part of an application for said funds to improve Arch Bridge Project; and

**WHEREAS**, Walla Walla County agrees to comply with the regulations, policies and procedures set forth in the Local Agency Agreement as a condition of payment of federal funds obligated; now therefore

**BE IT HEREBY RESOLVED** by this Board of Walla Walla County Commissioners that they do hereby enter into said Local Agency Agreement and Project Prospectus and the Chair of the Board shall sign same in the name of the Board.

*Passed this 11<sup>th</sup> day of **May, 2020** by Board members as follows:      Present or      Participating via other means, and by the following vote:      Aye      Nay      Abstained      Absent.*

Attest:

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Diane L. Harris, Clerk of the Board

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Gregory A. Tompkins, Chairman, District 3

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James K. Johnson, Commissioner, District 1

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Todd L. Kimball, Commissioner, District 2

\_\_\_\_\_  
*Constituting the Board of County Commissioners  
of Walla Walla County, Washington*

**BOARD OF COUNTY COMMISSIONERS**  
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF SIGNING A  
LOCAL AGENCY AGREEMENT AND  
A PROJECT PROSPECTUS FOR  
FEDERAL HIGHWAY BRIDGE  
PROGRAM FUNDS FOR THE DELL  
SHARPE BRIDGE PROJECT



**RESOLUTION NO. 20**

**WHEREAS**, Federal Highway Bridge Program funds are available; and

**WHEREAS**, Dell Sharpe Bridge Project has qualified to receive Federal Highway Bridge Program funds; and

**WHEREAS**, Dell Sharpe Bridge Project is listed on the Six Year Transportation Improvement Program; and

**WHEREAS**, a Local Agency Agreement and Project Prospectus have been prepared as part of an application for said funds to improve Dell Sharpe Bridge Project; and

**WHEREAS**, Walla Walla County agrees to comply with the regulations, policies and procedures set forth in the Local Agency Agreement as a condition of payment of federal funds obligated; now therefore

**BE IT HEREBY RESOLVED** by this Board of Walla Walla County Commissioners that they do hereby enter into said Local Agency Agreement and Project Prospectus and the Chair of the Board shall sign same in the name of the Board.

*Passed this 11<sup>th</sup> day of **May, 2020** by Board members as follows:      Present or      Participating via other means, and by the following vote:      Aye      Nay      Abstained      Absent.*

**Attest:**

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Diane L. Harris, Clerk of the Board

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Gregory A. Tompkins, Chairman, District 3

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James K. Johnson, Commissioner, District 1

\_\_\_\_\_  
Todd L. Kimball, Commissioner, District 2

\_\_\_\_\_  
*Constituting the Board of County Commissioners  
of Walla Walla County, Washington*

**BOARD OF COUNTY COMMISSIONERS**  
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF SIGNING A  
LOCAL AGENCY AGREEMENT AND  
A PROJECT PROSPECTUS FOR AN  
APPLICATION FOR FEDERAL  
HIGHWAY SAFETY IMPROVEMENT  
PROGRAM FUNDS FOR THE  
COUNTYWIDE SIGNING &  
GUIDEPOSTS PROJECT



RESOLUTION NO. **20**

**WHEREAS**, Federal Highway Safety Improvement Program (HSIP) funds are available; and

**WHEREAS**, Countywide Signing & Guideposts Project has been selected to receive HSIP funds; and

**WHEREAS**, Countywide Signing & Guideposts Project is listed on the Six Year Transportation Improvement Program; and

**WHEREAS**, a Local Agency Agreement and Project Prospectus have been prepared as part of an application for said funds to improve Countywide Signing & Guideposts Project; and

**WHEREAS**, Walla Walla County agrees to comply with the regulations, policies and procedures set forth in the Local Agency Agreement as a condition of payment of federal funds obligated; now therefore

**BE IT HEREBY RESOLVED** by this Board of Walla Walla County Commissioners that they do hereby enter into said Local Agency Agreement and Project Prospectus and the Chair of the Board shall sign same in the name of the Board.

*Passed this 11<sup>th</sup> day of May, 2020 by Board members as follows:      Present or      Participating via other means, and by the following vote:      Aye      Nay      Abstained      Absent.*

**Attest:**

\_\_\_\_\_  
Diane L. Harris, Clerk of the Board

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Gregory A. Tompkins, Chairman, District 3

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James K. Johnson, Commissioner, District 1

\_\_\_\_\_  
Todd L. Kimball, Commissioner, District 2

*Constituting the Board of County Commissioners  
of Walla Walla County, Washington*

**Walla Walla County Public Works  
990 Navion Lane  
Walla Walla, WA 99362**



To: Board of County Commissioners

From: Tony Garcia, P.E. Public Works Director

Date: 6 May 2020

Re: Director's Report for the Week of 4 May 2020

**Board Action: 11 May 2020**

**Resolutions:**

**In the Matter of Signing a Local Agency Agreement and a Project Prospectus for an Application for Federal Highway Bridge Program Funds for the Drumbheller Bridge Project.**

**In the Matter of Signing a Local Agency Agreement and a Project Prospectus for an Application for Federal Highway Bridge Program Funds for the Arch Bridge Project**

**In the Matter of Signing a Local Agency Agreement and a Project Prospectus for an Application for Federal Highway Bridge Program Funds for the Dell Sharpe Bridge Project**

**In the Matter of Signing a Local Agency Agreement and a Project Prospectus for an Application for Federal Highway Safety Improvement Program Funds for the Countywide Signing & Guideposts Project**

**ENGINEERING:**

- Flood Damage Repair:
  - Submitted all Detail Damage Inspection Reports (DDIR) to the Federal Highway Administration (FHWA) Emergency Relief (ER) program.
  - Approximately \$1,050,000 has been approved for reimbursement. Working on documentation to obligate the approved funding.
- Mill Creek Road MP 1.1 to MP 3.96 (Five Mile to Seven Mile): Reviewing right of way acquisition documents.
- Middle Waitsburg Road: Consultant is working on right of way acquisition documents.
- Peppers Bridge Road: Working on plan sheet production and cultural resource survey.
- Blue Creek Bridge/Mill Creek FH: Working with contractor on schedule to complete punch list items. Will require COVID-19 Job Site Requirements if work proceeds during Stay Home Proclamation.

**MAINTENANCE/FLEET MANAGEMENT:**

- Finalizing chip seal prep.
- Vegetation crews spraying as weather allows.
- Garage crews working on routine vehicle maintenance.

**ADMINISTRATION:**

- All repairs from our February flood have been completed, except for Seven Mile bridge which will need a full replacement – Currently working with the State to secure a temporary bridge for this location to provide access to residents until the damaged bridge is replaced.
- We are working with FEMA Public Assistance (PA) program to try to get some reimbursement from our February flood - This program only funds roads classified as Minor Collectors and below.
- Working with the Corps of Engineers – To rehabilitate the Mill Creek levee and concrete channel to pre-flood conditions. We are also finalizing the draft report of the Mill Creek GI Study by this summer.
- All Public Works staff continuing to follow proper social distancing and performing additional cleaning and disinfecting throughout all facilities and vehicles.

10:45

**HUMAN RESOURCES/RISK MANAGER**

**Shelly Peters**

- a) Department update and miscellaneous
- b) **Active Agenda Items:**
  - 1) Possible discussion/decision re: any pending claims against the County
- c) **Action Agenda Items:**
  - 1) New position approval form –  
Disease Investigator/Contact Tracer  
for the Department of Community Health
- d) Possible executive session re: qualifications of an applicant for employment and/or review performance of a public employee (pursuant to RCW 42.30.110(g)), collective bargaining negotiations (pursuant to RCW 42.30.140(4)(a)(b)), and/or litigation or pending litigation (pursuant to RCW 42.30.110(i))

11:00

**PROSECUTING ATTORNEY**

**Jim Nagle/Jesse Nolte**

- a) Miscellaneous business for the Board
- b) Possible executive session re:  
litigation or potential litigation  
(pursuant to RCW 42.30.110(i))

**11:15**

**COUNTY COMMISSIONERS**

- a)** Miscellaneous or unfinished business  
to come before the Board

**Written Department updates only provided by:**

**TECHNOLOGY SERVICES  
COUNTY CORRECTIONS**

**Chad Goodhue  
Norrie Gregoire**





**WALLA WALLA COUNTY**  
**Technology Services Department**

Chad R Goodhue | Technology Services Director |

315 W. Main Street, Rm 101 - Walla Walla, Washington 99362  
(509) 524-2590  
cgoodhue@co.walla-walla.wa.us

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File: GS50-06F-03

Retain: Until Obsolete or Superseded – PAV

May 11<sup>th</sup>, 2020

To: **Walla Walla County Board of Commissioners**

Re: Technology Services Update

**Issues/Information for the Board.**

- 23 New HP Laptops arrived on the 8<sup>th</sup> of May and we are in the process of disbursing the new hardware
- The new power backup units are now in place and functioning at the Annex
- TS is continuing to work with ImageSoft on conversion details and costs
- The new Cisco Meraki switches have arrived and we are currently working on a deployment plan
- TS is continuing to work with remote users on remote connectivity
- The County UCS Server infrastructure has had the memory doubled allowing TS to continue virtualizing the last of our physical servers
- The new ExaGrid backup appliances have arrived and we are working with the vendor to get them into the stack.
- TS is demoing the new Meraki security cameras for the new Elections space
- TS is working with WWE to virtualize our physical security county wide

**Components (Main infrastructure)**

**Hardware**

- Power Issues
  - Tech Services is working with Synchronous Technologies to Clean up and deploy the new power units.
  - This has been completed

**Other Projects**

- **OnBase**
- **Budget & Inventory**
- **Contracts**
- **Inventory**
  - TS is starting on the new asset dispositions for 2020

- **Public Record Requests Last 2 Weeks**

- 5 = Requests received
- 0 = Forwarded to departments
- 1 = Completed
- 0 = Pending review
- 0 = Pending Closure
- 0 = Litigation hold
- 0 = Pending 3<sup>rd</sup> party notice
- 4 = Open
- YTD = 27

Some of these are waiting for legal review or guidance, or response by other departments

- **Service Desk Issues Last 2 Weeks**

- 153 = Requests received
- 20 = Open
- 138 = Closed

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**Definitions**

**DMS – Document Management System (OnBase)**

**OCIO = Office of the Chief Information Officer**

**DAN - Disposition Authority Numbers (Secretary of State retention schedule)**

**JLARC=Joint Legislative Audit and Review Committee**

**ACCIS =Association of County, City Information Systems (managers)**

**API = Application Program Interface**

**CJIS = Criminal Justice System Information Systems**

**PRO=Public Records Officer**

**NDA=Non-disclosure agreement**

**EOL=End of Life**

**WiFi=Wireless network connectivity (Wireless Fidelity)**

**FTP = File Transfer Protocol (file transfer server)**

**ADA=Americans with Disabilities Act**

**DOMAIN = A group of computers administered or managed with the same rules and policies and with a common IP range.**

**IP address = Internet protocol address. A unique string of numbers assigned to each computer to allow communications over network or domain.**



Norrie Gregoire, Director  
Matt Stroe, Jail Commander

**DEPARTMENT OF COURT SERVICES  
JUVENILE JUSTICE CENTER  
WALLA WALLA COUNTY**

Norrie Gregoire, Juvenile Court Administrator  
Jon Cassetto, Court Services Manager  
Becky Renwick, Detention Manager

**Corrections/Court Services Update: [May 11, 2020]**

**Service Providers & Programming**

- Corrections
  - Preparing RFP to provision Medical and Behavioral Health Services under one entity and one contract;
  - Comprehensive notified us 5/6 that their agency would be establishing a PACT team in Walla Walla through a start up grant; .25 prescriber; team lead; 2 RN's; 2 Masters level BH specialists; 1 SUD professional; case manager; peer counselor and a program assistant.
- Court Services
  - Working with Community Health to train some JJC staff to provide contract tracing.

**Equipment/Technology/Facilities**

- Jail Bullpen Project
  - Still waiting for City approval; Acufab continues to communicate with the City.
- Remote Video Access
  - Cisco DX80 previously used for Jail Telehealth by Comprehensive prescribers has been relocated to small office and place on County network so that all treatment providers and attorneys can have private sessions with clients in jail.
- Elevator
  - Background checks complete; process in place to screen subs for COVID symptoms.

**- A D J O U R N -**

*Walla Walla County is ADA compliant. Please contact TTY: (800) 833-6384 or 7-1-1 or the Commissioners' Office at 509/524-2505 three (3) days in advance if you need any language, hearing, or physical accommodation.*

*Please note that the agenda is tentative only. The Board may add, delete, or postpone items and may take action on an item not on the agenda.*